

#### **Organizational Profile**

#### **Four Locations:**

- Two Medical Clinics and one Dental Clinic in Greene County; Springfield, Missouri
- One Medical Clinic in Webster County; Marshfield, Missouri

#### Size:

- 27,776 Medical Encounters 2007
- 24,429 Dental Encounters 2007

#### **Population Served:**

- Federally funded health centers provide medical services for more than 15 million medically underserved people in the United States.
- Health centers provide comprehensive primary and preventive health care including chronic disease management, pharmacy, laboratory, x-ray, dental and behavioral health services.



#### **Dental Clinic & Administrative Offices**





#### John D. Bentley Center for Health & Wellness





#### **Eastside Clinic**



JORDAN VALLEY
COMMUNITY HEALTH CENTER

#### Medical Satellite Clinic- Bradleyville, MO





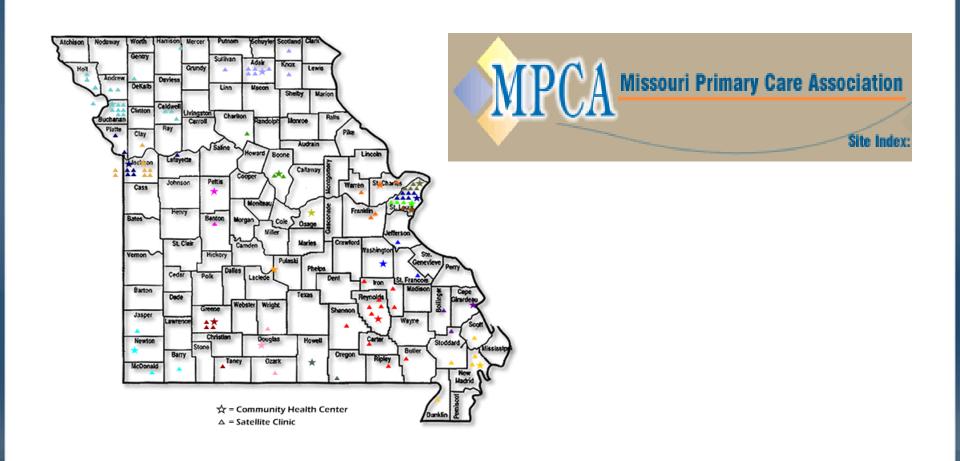
#### **Future Site**





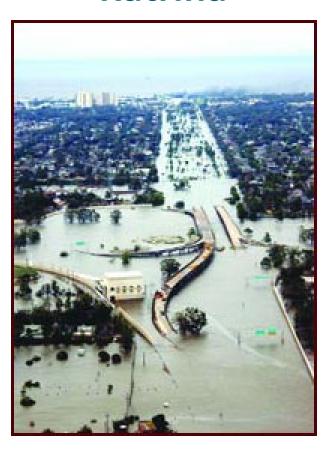
# Emergency Preparedness and Response Planning

#### **Background**



## **Disaster Plans**

#### Katrina



### Partnerships/Meetings

- Missouri Primary Care Association
- Missouri's Federally Qualified Health Centers
- •Missouri Department of Health and Senior Services
- Local Health Departments
- Local Emergency Management Agency
- Missouri Hospital Association
- Health Services Resources Administration

## Partnerships/Meetings









Homeland Security Planning Region D Southwest Missouri

Bioterrorism / Emergency Response Team



#### **Unit 2: ICS Overview**



#### **Bioterrorism Basic Issues**

## Center for Emergency Response & Terrorism Missouri Department of Health & Senior Services



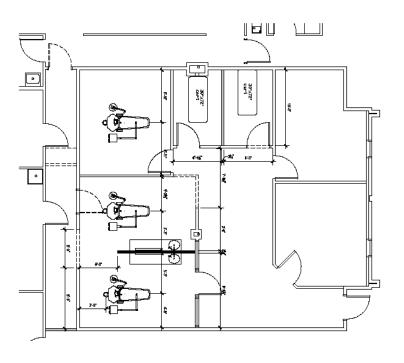


#### **Tabletop Exercise**

#### Pandemic Flu Tabletop exercise

- ◆ Part A
  - Late May, outbreak of unusually severe respiratory illness in a small village in southern China
  - 25 cases have occurred, affecting all age groups
  - -20 hospitalized
  - -5 deaths

#### **Tornado Drill**





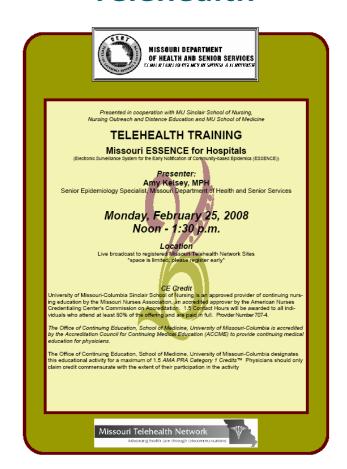








#### **Telehealth**



#### **Personal Protective Equipment**







#### **Personal Protective Equipment**

FQHC Name Here

#### PURCHASE ORDER

Funded through MPCAutilizing Funds from the HRSA Bioterrorism Preparedness Program, Missouri Cooperative Agreement CFDA93.003

| Personnal Protective Equipment                   | Purchase<br>Amount | Estimated<br>Price/Item |           | Total Cost |   |
|--|--------------------|-------------------------|-----------|------------|---|
| Barrier Inner Gloves (box of 12)                 |                    | \$                      | 48.63     | \$         | - |
| HAZMAT Boot Disposable (each)                    |                    | \$                      | 2.16      | \$         | - |
| N-95 Mask (ea - price is per pkg)                |                    | \$                      | 12.74     | \$         | - |
| PAPR with Nicad Non-rechargable batteries (each) |                    | \$                      | 658.30    | \$         |   |
| PAPR - Extra Lithium batteries (rechargable)     |                    | \$                      | 175.00    | \$         | - |
| PAPR - Extra Ni-cad batteries (non-rechargable)  |                    | \$                      | 116.39    | \$         | - |
| PAPR - Smart Charger for batteries (5 station)   |                    | \$                      | 612.72    | \$         | - |
| PAPR - Smart Charger for batteries (1 station)   |                    | \$                      | 116.39    | \$         | - |
| PAPR Cartridges - N57 (pkg of 6) (19-044-570)    |                    | \$                      | 162.86    | \$         |   |
| PAPR Cartridges - HEPA (pkg of ?)                |                    | $\top$                  |           |            |   |
| Sol-Vex Nitrile Gloves (box of 12)               |                    | \$                      | 13.49     | \$         | - |
| Tychem CPF2 Suit (case of 12)                    |                    | \$                      | ., 129.79 | \$         | - |
| Tychem CPF2 Suit (case of 12) sm - XL            |                    | \$                      | 132.74    | \$         | - |
| Tychem CPF2 Suit (case of 12) XXL- 4XL           |                    | \$                      | 151.60    | \$         | - |
| Duct Tape - Chemical                             |                    | \$                      | 4.16      | \$         |   |
| Section Total:                                   |                    |                         |           | \$         | - |

#### **Generators**



#### **Mobile Dental Unit**



#### **QI Committee**



**Community Health Center** 

P. Ó. Box 5681 Springfield, MO 65801-5681 www.jvchc.com

**QI Committee Meeting** 

January 16, 2008 1pm Training Room/Benton

#### **Agenda**

- Radiology report Tim
- No shows report Tim
- Medical Scheduling/Open Access Dr. Ngo & Rupali
- Dental Dr. Thousand
- Mid-level/physician collaboration Jonathan
- Chart reviews Lori/Medical Records
- Diabetes Collaborative Jon Mooney
- Emergency Preparedness update Tim & Jon
- Phones Tim & Rupali
- Other
- Next meeting: Wednesday April 16, 2008 @ 1pm
   QI committee meets Quarterly (January, April, July, & October) on the 3<sup>rd</sup> Wednesday of the month at 1pm.





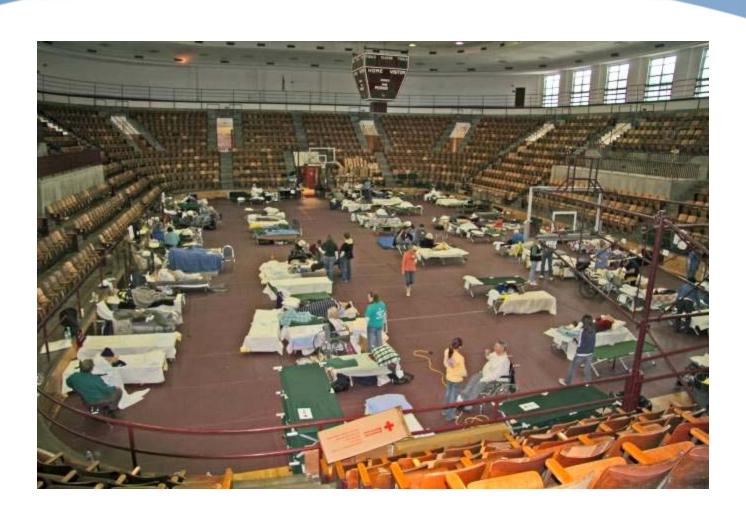


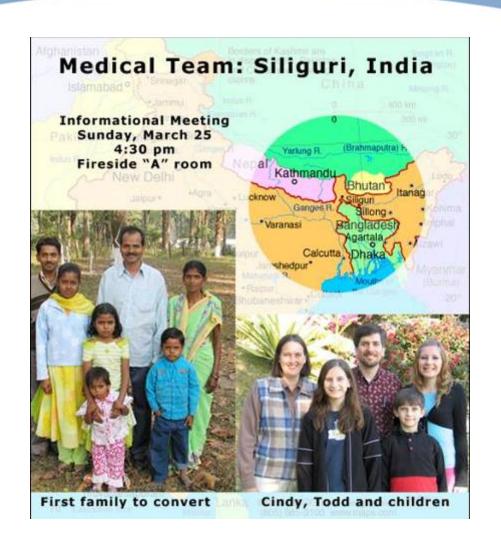












## Thank You

